342
G1eo
No. 22-92

3 0864 1004 9056 7

STATE DOCUMENTS COLLECTION

DEC 1 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 22-92

EXECUTIVE ORDER ESTABLISHING THE MONTANA PUBLIC VEHICLE FUELING PROGRAM & ADVISORY COUNCIL

WHEREAS, efficient and cost-effective fueling of public vehicles in Montana is essential for proper and economical service delivery; and

PLEASE RETURN

WHEREAS, underground storage tanks are an integral, but costly, component of Montana's public sector fueling system; and

WHEREAS, operation and installation of these tanks is becoming more expensive for cities, counties, school districts, state agencies and the private sector as federal and state environmental protection regulations come into effect; and

WHEREAS, cost saving, cost avoidance and environmental protection is available through the joint utilization of consolidated fueling sites by cities, counties, school districts, special districts and state agencies, as well as through the development of an integrated commercial/public fueling network.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by Section 2-15-122, MCA, do hereby establish the Montana Public Vehicle Fueling Program and Advisory Council, under the direction of the Department of Administration.

I. MONTANA PUBLIC VEHICLE FUELING PROGRAM

The purpose of the Program shall be:

1) to achieve cost savings, convenience and efficiency which may be available by consolidating fueling sites and providing for joint usage of these consolidated fuel dispensing sites;

2) to reduce the risk of environmental damage and liability for leaking tanks through a coordinated effort to consolidate fuel sites and eliminate unneeded duplicate sites;

3) to encourage Montana public entities to share fueling sites as a method of avoiding capital costs of new tanks and minimizing operating costs for fueling;

4) to incorporate commercial fueling sites when convenient and feasible;

5) to reduce the number of publicly owned fueling sites when convenient and cost effective thereby reducing the fiscal and environmental liability associated with leaking underground storage tanks;

6) to utilize fleetcard processing companies to automate and streamline the payment of fueling invoices and eliminate the need for extensive audit/reconciliation work associated with the accounting for manual fueling.

7) prepare an annual report summarizing the progress in the development and operation of the Montana Public Vehicle Fueling Network.

When possible, executive agencies reporting to the Governor will utilize the statewide fueling network.

II. ADVISORY COUNCIL

To insure that the program is implemented in accordance with the needs of Montana cities, counties, school districts and state agencies, I, Stan Stephens, Governor of the State of Montana, hereby appoint an advisory council as follows:

1) A representative of the Montana School Boards Association;

2) A representative of the Montana League of Cities and Towns;

3) A representative of the Montana Association of Counties;

4) A representative appointed by the agency head, from each of the following state agencies:

   a) Department of Justice

   b) Department of Fish, Wildlife & Parks

   c) Department of Health & Environmental Sciences

   d) Department of State Lands

   e) Montana University System

   f) Office of Public Instruction

   g) Department of Transportation

5) The functions of the council are to:

   a) Advise the Department in the development and operation of the Montana Public Vehicle Fueling network;

b) recommend and review policies established for the fueling program;

c) review the submittal of an annual report to the Governor summarizing the progress of network development and operation, including cost savings acnieved by the program.

6) Compensation and Duration

The Council will be chaired by the Department of Administration. Members will serve without compensation. This council will remain in effect until terminated by the Governor.

Given under my hand and the GREAT SEAL of the State of Montana, this 2nd day of November, in the year of our Lord One Thousand Nine Hundred and Ninety-Two.

STAN STEPHENS, Governor

ATTEST:

MIKE COONEY, Secretary of State

S
342
G1eO
21-92

STATE DOCUMENTS COLLECTION

DEC 1 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 21-92

EXECUTIVE ORDER ORGANIZING AND AUTHORIZING THE
STATE EMERGENCY RESPONSE COMMISSION IN MONTANA

WHEREAS, the federal Superfund Amendments and Reauthorization Act of 1986, hereinafter referred to as "the Act," requires that the Governor of each state shall appoint a state emergency response commission; and

WHEREAS, the following agencies and organizations have important activities relating to the many phases of hazardous materials inventory identification, planning and risk management; and

WHEREAS, it is important that Montana address the important issues relating to hazardous materials;

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by the Constitution and laws of the State of Montana, do hereby Order and Direct:

1. The State Emergency Response Commission, hereinafter referred to as "the Commission," shall be organized to consist of the following persons:

   Mr. William K. Good, Jr., Co-Chair
   Administrator, DES Division
   Department of Mili ry Affairs
   Helena, MT 59620

   Mr. Thomas M. Ellerhoff, Co-Chair
   Administrator Officer, Environmental Sciences Division
   Department of Health and Environmental Sciences
   Helena, MT 59620

   Mr. Rick Bartos
   Chief Legal Counsel
   State Capitol, Officer of the Governor
   Helena, MT 59620

   Mr. Curt Laingen, Safety Director
   Montana Motor Carriers Association
   501 N. Sanders
   Helena, MT 59601

   Mr. Erwin Kent
   Administrator, Law Enforcement Division
   Department of Fish, Wildlife and Parks
   Helena, MT 59620

   Mr. Gary Gingery
   Administrator, Agricultural and Biological Sciences Division
   Department of Agriculture
   Helena, MT 59620

Mr. Bruce Suenram
Chief, Fire Prevention and Investigation Bureau
Department of Justice
Helena, MT 59620

Lt. Col. W. James Stotts
Assistant Chief, Montana Highway Patrol
Department of Justice
Helena, MT 59620

Mr. Bill Strizich, Chief Maintenance Engineer
Maintenance and Equipment Bureau
Highways Division, Department of Transportation
Helena, MT 59620

Mr. Seldon "Butch" Weedon
Director, MSU Fire Training School
2100 16th Ave. South
Great Falls, MT 59405

Mr. Thomas Taylor
President, Montana Fire Chiefs Association
Glendive Fire Department
Glendive, MT 59330

Mr. Pat Keim
Burlington Northern Railroad
139 N. Last Chance Gulch
Helena, MT 59601

Mr. Bill Rhoads
Montana Power Company
40 East Broadway
Butte, MT 59701

2. The Commission may receive grants, donations or gifts of money, equipment, supplies and services from any public or private source to carry out its duties hereunder.

3. The representative from the Department of Health and Environmental Sciences and the representative from the Department of Military Affairs, Disaster and Emergency Services Division, shall serve as co-chairpersons of the Commission. The Department of Health and Environmental Sciences and the Department of Military Affairs shall serve as lead agencies for the State of Montana.

4. The duties of the Commission shall include those enumerated in the Act.

5. In addition to the duties in the Act, the Commission shall:

   a. Develop and make recommendations concerning hazardous materials management and incident response in Montana; and

   b. Develop and make policy recommendations regarding the implementation of the Act and related issues; and

   c. Oversee the disbursement of funds which become available pursuant to the Act; and

   d. Coordinate and assist the Statewide Coordination Council for the transportation of hazardous wastes and materials as set forth in Executive Order 18-92.

6. The Commission may establish special task forces to accomplish the specific tasks related to the duties of the Commission upon the consent of the chief of staff.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 27th day of October in the year of our LORD, One Thousand Nine Hundred and Ninety-two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

S
342
G100
20-92

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 20-92

EXECUTIVE ORDER TERMINATING THE DECLARATION OF DISASTER REQUIRED TO SUSPEND THE REGULATORY AUTHORITY ORDERED IN EXECUTIVE ORDER 14-92

WHEREAS, pursuant to MCA 10-3-104 (1991), the Governor exercised his discretionary power to suspend certain regulatory authorities of the Montana Department of Natural Resources and Conservation relating to the issuance of beneficial water use permits during the current drought disaster declared through the issuance of Executive Order No. 14-92; and

WHEREAS, the Legislature, meeting in special session, declared a continuing condition of the drought disaster in House Joint Resolution No. 1; and

WHEREAS, although the drought condition in Montana has not ended, the drought conditions no longer exist which require the suspension of the regulatory authority of the Department of Natural Resources and Conservation to process and issue beneficial water use permits under the Montana Water Use Act.

NOW THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and the laws of the State of Montana, including MCA 10-3-303(4) (1991), do hereby terminate the suspension of regulatory authority ordered in Executive Order No. 14-92, and do hereby terminate the declaration of disaster required to implement the suspension.

This order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 6th day of October, in the year of our Lord, One Thousand Nine Hundred and Ninety Two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

STATE DOCUMENTS COLLECTION
JUN 11 1993
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

PLEASE RETURN

342
C1EO
19-92

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 19-92

EXECUTIVE ORDER RECREATING THE
MONTANA HISTORICAL RECORDS ADVISORY COUNCIL

WHEREAS, Public Law 93-536 requires the Governor of each state desiring to participate in the National Historical Publications Program to establish an Historical Records Advisory Council; and

WHEREAS, the State of Montana has demonstrated an interest in the care of historical records.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, and Public Law 93-536, do hereby recreate the Montana Historical Records Advisory Council.

I. PURPOSE

Pursuant to Public Law 93-536 and the implementing regulations, the Council shall serve as the central advisory body in the State of Montana for the care, storage, and disposition of historical records, and shall review and evaluate grant proposals made to the National Historical Publications and Records Commission (NHPRC), an Office of the National Archives and Records Administration. The Council is authorized to receive funds pursuant to Public Law 93-536.

II. COMPOSITION

The Council shall consist of eight members who shall serve at the pleasure of the Governor. The names and addresses of the appointees are:

Mr. Nathan Bender, Head
Merrill G. Burlingame Special Collections
MSU Libraries
Bozeman, MT 59717-0332

Mr. Timothy Bernardis, Director
Little Big Horn College Library
P.O. Box 370
Crow Agency, MT 59022

Mr. Robert M. Clark, Head
Library and Archives Program
Montana Historical Society
225 N Roberts Street
Helena, MT 59620-9990

Mr. Brian E. Cockhill, Director
Montana Historical Society
225 N Roberts Street
Helena, MT 59620-9990

Ms. Connie Flaherty Erickson
2201 5th Avenue
Helena, MT 59601

Ms. Georgia Lomax, Director
Flathead County Public Library
247 1st Avenue E
Kalispell, MT 59901

Ms. Peggy Lamberson, City Clerk
City of Great Falls
P.O. Box 5021
Great Falls, MT 59403-5021

Ms. Kathryn Otto
State Archivist
NHPRC State Coordinator
Montana Historical Society
225 N Roberts Street
Helena, MT 59620-9990

STATE DOCUMENTS COLLECTION
JUN 11 1993
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

III. DURATION

The Council shall exist for a period of two years from the effective date of this Order unless extended by subsequent Executive Order.

IV. ADMINISTRATION

The Council shall be attached to the Montana Historical Society. This Order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 6th day of October, in the year of our Lord, One Thousand Nine Hundred and Ninety Two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

342
G1eO
18-92

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 18-92

EXECUTIVE ORDER ESTABLISHING A
STATEWIDE COORDINATION COUNCIL FOR THE
TRANSPORTATION OF HAZARDOUS WASTES AND MATERIALS

WHEREAS, the protection of Montana's environment and its citizens is important to every Montanan requiring constant review of preventive measures in transporting hazardous materials; and

WHEREAS, the number of vehicles, including rail and air transporters, involved in the transportation of hazardous materials or hazardous waste through this state is on the increase; and

WHEREAS, the public health, safety and the environment may be jeopardized when hazardous materials or hazardous waste are transported in an unsafe manner; and

WHEREAS, the problem of unsafe transportation of hazardous waste and hazardous materials and the potential of accidental release has become a matter of statewide concern.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and the laws of the State of Montana, including Section 2-15-122, MCA, do hereby establish the Governor's Hazardous Materials Transportation Advisory Council.

I. PURPOSE

The purpose of this council is to advise the Governor's Office and local and state governmental agencies in the following areas:

A. to determine the appropriate level of regulation of hazardous materials and hazardous waste transportation in and through Montana.

B. to assure the safe operation with all modes of transportation involved in shipping hazardous materials and hazardous waste within this state;

C. to develop a system capable of identifying and regulating

STATE DOCUMENTS COLLECTION

JUN 11 1993
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

transportation of hazardous materials or hazardous waste utilizing existing resources;

D. to protect the health and safety of the public and the environment by reducing the risk of accidents through a safety inspection program for vehicles and companies which transport hazardous materials or waste;

E. to review the feasibility of implementing a centralized program where carriers of hazardous materials or hazardous waste can obtain licenses, permits or information on current state regulations;

F. to implement a proactive program that concentrates on preventive safety measures to reduce the probability of accidental releases;

G. to ensure the coordination between all state agencies regulating hazardous materials and hazardous waste with a minimum of duplication.

H. to work closely with the State Emergency Response Commission in coordinating action plans in fulfilling their respective missions.

In carrying out these responsibilities, the Department of Transportation is designated as the lead agency and is authorized to seek the cooperation of any executive agency or office of state government to supply necessary data, reports or other information to carry out its duties under this order. Either department, office, division or agency of the state is directed to the extent consistent with law, to reasonably cooperate with the Department of Transportation and to furnish it with such information, personnel and assistance as necessary to accomplish the purpose of this order. In addition, this council will have the authority to appoint people from state government, upon consultation with department directors, to serve on a technical committee under this council's chairman.

II. <u>COMPOSITION</u>

The council shall be composed of the following members who shall serve at the pleasure of the Governor:

Mr. Dave Galt, Chairperson
Administrator
Motor Carrier Division
Department of Transportation
Helena, Montana 59620

Mr. Rick Bartos
Chief Legal Counsel
Office of the Governor
State Capitol
Helena, Montana 59620

Mr. Ben Havdahl
Montana Motor Carriers Assn.
501 North Sanders
Helena, Montana 59601

Mr. Duane Robertson
Solid & Hazardous Waste Bureau
Dept. of Health & Environmental Sciences
Helena, Montana 59620

Col. Robert J. Griffith
Montana Highway Patrol
Department of Justice
Helena, Montana 59620

Mr. John Delano
Delano and Associates
139 N. Last Chance Gulch
Helena, Montana 59601

Mr. George Teslovick
Montana Aeronautics Comm.
2778 Fern Drive
Great Falls, Montana 59405

Mr. Dennis Christenson,
Flathead Basin Commission
723 Fifth Avenue East
Kalispell, Montana 59901

Mr. Bill Good, Admin.
Disaster & Emergency Services
Dept. of Military Affairs
Helena, Montana 59620

III. CHAIRPERSON

The Director of the Department of Transportation or his designee shall serve as chairperson of this Council and shall serve at the pleasure of the Governor.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 22ND day of September in the year of our LORD, One Thousand Nine hundred and Ninety-two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

S
342
G1eO
No. 17-92

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 17-92

EXECUTIVE ORDER CONTINUING AND REAPPOINTING
THE MONTANA INTERAGENCY COORDINATING COUNCIL ALSO KNOWN AS
THE FAMILY SUPPORT SERVICES ADVISORY COUNCIL

WHEREAS, the Montana Legislature authorized the State of Montana to apply for funding to implement the state grant program for infants and toddlers as established under the Education of Handicapped Act Amendments of 1986, PL 99-457, (renamed and amended under its reauthorization in October, 1990 as the Individuals with Disabilities Education Act, PL 101-476); and

WHEREAS, the Developmental Disabilities Division of the Department of Social and Rehabilitation Services has been designated the lead agency for early intervention and family support services provided for under Title I, Part H of the Individuals with Disabilities Education Act (PL 101-476); and

WHEREAS, to be eligible for participation in the state grant program for infants and toddlers, the Governor must establish an Interagency Coordinating Council of at least 15 members, but not more than 25 members, to advise the Developmental Disabilities Division regarding issues of early intervention and family support in Montana; and

WHEREAS, the Family Support Services Advisory Council exists to advise the Developmental Disabilities Division regarding issues of early intervention and family support in Montana; and

WHEREAS, the Family Support Services Advisory Council exists to advise the Developmental Disabilities Division regarding the State of Montana's intent to plan, develop, and implement a statewide, comprehensive, multi-disciplinary, coordinated program of early intervention and family support services for children aged birth to five, inclusive, and their families.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and laws of the State of Montana, do hereby continue the Montana Interagency Coordinating Council also known as the Family Support Services Advisory Council.

I. <u>PURPOSE</u>:

The Council shall carry out all duties assigned pursuant to Public Law 101-476 and amendments thereto.

STATE DOCUMENTS COLLECTION

SEP 23 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

PLEASE RETURN

II. COMPOSITION

The Council shall be comprised of seventeen members as follows:

Parent Representatives

Ms. Margaret Grogan
1201 Buena
Great Falls, MT 59405

Ms. Beth Kenny
421 Raymond
Helena, MT 59601

Ms. Jeanette McCormick
115 7th Street NW
P.O. Box 1024
Choteau, MT 59422

Ms. Maria Pease
Box 363
Lodge Grass, MT 59050

Provider Representatives

Ms. Sylvia Danforth, Director
Developmental/Educational
Assistance Program (DEAP)
P.O. Box 986
Miles City, MT 59301

Ms. Cris Volinkaty
Family Support Specialist
Comprehensive Development Ctr.
T-214, Fort Missoula
Missoula, MT 59801

Ms. Sandi Marisdotter
Family Outreach, Inc.
825 Helena Avenue
Helena, MT 59601

Ms. Linda Botten, OTR
Occupational Therapy Associates
300 N Willson
Bozeman, MT 59715

State Legislators

Senator Ethel M. Harding
P.O. Box 251
Polson, MT 59860

Personnel Preparation

Ms. Sue Forrest, Ph.D.
Rural Institute, Interdisciplinary Studies
University of Montana
Missoula, MT 59812

State Insurance Governance Representative

Mr. John Bandy
Deputy Insurance Commissioner
State Auditor's Office
Mitchell Building, Room 270
Helena, MT 59620

Department of Family Services Representative

Ms. Becky Flemming
Department of Family Services
P.O. Box 8005
Helena, MT 59604

Other

Mr. Dan McCarthy
Division of Special Education
Office of Public Instruction
1300 11th Avenue
Helena, MT 59604

Ms. Judy Wright
Children's Special Health Svcs.
Department of Health and
Environmental Sciences
Room C314, Cogswell Building
Helena, MT 59620

Mr. Pete Surdock, Jr. ACSW
CASSP Project Director
Department of Corrections and
Human Services
1539 Eleventh Avenue
Helena, MT 59620

Ms. Nita Freeman
Kids Count Program
Medicaid Services Division
Department of Social and Rehabilitation Services
Room 210, SRS Building
Helena, MT 59620

Mr. Ted Maloney
Rural Institute on Disabilities
University of Montana
Missoula, MT 59812

III. TERMS

Members shall serve at the pleasure of the Governor.

IV. DURATION

The Council shall exist for a period of two years from the effective date of this order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 9th day of September, in the year of our Lord, One Thousand Nine Hundred and Ninety Two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

342
G1eo
16-92

STATE DOCUMENTS COLLECTION

SEP 17 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 16 - 92

EXECUTIVE ORDER CONTINUING
THE GOVERNOR'S COUNCIL FOR MONTANA'S FUTURE

WHEREAS, Montana as a state has endured over a decade of economic stagnation and decline; and

WHEREAS, for Montana to be competitive in the global economy, this state cannot afford to be without a clear and widely accepted vision and plan for Montana's economic future; and

WHEREAS, there currently is no process in place that is designed to achieve a broad-based consensus and vision as to what path the state should take in pursuing its economic potential, and how progress along that path should be measured; and

WHEREAS, in the absence of such a process there has been a lack of efficient focus of public and private resources and initiatives on those issues involving the development and stewardship of the state's natural and human resources as they relate to the state's economic well being; and

WHEREAS, it is urgently necessary, in order to ensure economic prosperity for present and future generations of Montanans, to establish a set of publicly-endorsed goals for the state's growth and development over the next 20 years, together with a set of well defined statistical benchmarks for measuring progress toward those goals.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, including Section 2-15-122, MCA, do hereby continue The Governor's Council for Montana's Future.

I. PURPOSE AND SCOPE

The purpose of the Council and the scope of its work are as follows:

1) The Council shall oversee the performance of the appropriate staff, and consultants to the staff, of the Montana Department of Commerce in developing the situation analysis, public goal setting and statistical benchmarking components of a strategic economic development plan for Montana, including the following specific tasks:

a) conducting a review of Montana'scurrent economic condition, performance, circumstances, policies and programs, placing them in a regional context for comparative purposes;

b) crafting and conducting a survey and public participation process designed (i) to determine broad public priorities and goals for stewardship and development of the state's natural environment, human resources and industrial base and (ii) to take account of the costs and tradeoffs the public is willing to accept in order to achieve those goals;

c) developing a set of benchmarks, in the form of publicly available statistics, as tangible measures of achievement relative to the State's long-term goals, specifying statistically for each goal area (i) the current conditions, (ii) intermediate objectives and (iii) time frames associated with achieving the public's vision of Montana's future;

d) compiling the situation review and analys public vision and goals, and the related benchmar. into a public report for wide spread distribution.

2) The Council shall work in cooperation with other agencies, organizations and individuals who wish to contribute to this stage of the strategic planning process, or who intend to utilize the outputs of this process for the purpose of implementation planning.

3) The Council will carry out the foregoing tasks in keeping with the terms and conditions of the cooperative agreement between the Montana Department of Commerce and the U.S. Economic Development Administration, which is providing funding for the project, and under the terms and conditions of Request for Proposal #1091-1/BDD, issued by the Montana Department of Commerce to solicit proposals from independent professionals to conduct portions of the planning project.

4) The scope of the Council's work is fully set forth in the tasks described above and does not include responsibility for developing specific strategies, tactics, programs, or sources or means of funding to achieve the goals and benchmarks identified through the Council's efforts. Implementation planning will be embraced and undertaken by a variety of interested organizations and agencies at such time as the vision and goal setting efforts of this Council have been completed and promulgated.

II. <u>COMPOSITION AND TERMS OF APPOINTMENT</u>

The council shall be composed of the following members who shall serve at the pleasure of the Governor:

Mr. Jim Crane, Chairman
2510 Gold Rush
Helena, Mt. 59601

Mr. Michael Grove
P.O. Box 709
White Sulphur Springs, MT 59634

Ms. Anne Boothe
P.O. Box 1637
Malta, MT 59538

Ms. Jane Lopp
P.O. Box 1815
Kalispell, MT 59903

Ms. Constance Jones
2728 Hiway 87
Sheridan, MT 59749

Mr. Daniel Smith
500 W. Broadway
Missoula, MT 59802

Mr. Kurt Baltrusch
P.O. Box 201
Glendive, MT 59330

Mr. Robert Wuttke, Jr.
1705 Bow
Missoula, MT 59806

Mr. Craig Wilson
1500 North 30th
Billings, MT 59101

Mr. Richard Pavlonnis
112 Central Avenue
Great Falls, MT 59401

Mr. Craig Smith
501 First Ave. South
Wolf Point, MT 59201

Mr. Tony Colter
P. O. Box 389
Deer Lodge, Mt 59722

Ms. Alyce Kuehn
123 W. Main Street
Sidney, MT 59270

Ms. Lynn Robson
321 E. Main Street, #300
Bozeman, MT 59715

Mr. Herman Wessel
2341 First Avenue South
Billings, MT 59101

Mr. Russ Ritter
P.O. Box 5476
Helena, MT 59604

Mr. David Spencer
P.O. Box 85
Willow Creek, MT 59760

Ms. Debbie Leeds
1005 18th Street Court
Havre, MT 59501

Mr. Alan Solum
347 2nd Avenue West
Kalispell, MT 59903

Mr. John Bailey
209 West Park
Livingston, MT 59047

Mr. Jerry Black
830 Oilfield Avenue
Shelby, MT 59474

Jim Crane shall serve as Chairman of the Council.

Additional individuals representing additional interests may be added to the council as appropriate by subsequent Executive Orders.

III. COMPENSATION AND REIMBURSEMENT
Payment of compensation and reimbursement for expenses pursuant to 2-15-122, MCA is the responsibility of the Department of Commerce.

IV. DURATION AND EFFECTIVE DATE
The Council shall complete its purpose and cease to exist by December 15, 1992 unless otherwise directed by subsequent Executive Orders. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 27th day of August, in the year of our LORD, One thousand, Nine hundred and Ninety-two.

STAN STEPHENS, GOVERNOR

ATTEST:

MIKE COONEY, SECRETARY OF STATE

342
E100
5-92

PLEASE RETURN

STATE DOCUMENTS COLLECTION

SEP 17 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 15-92

EXECUTIVE ORDER PROCLAIMING A STATE OF EMERGENCY TO EXIST AS A RESULT OF WILDLAND FIRES AFFECTING GLACIER, TOOLE, PONDERA, TETON, LEWIS & CLARK, CASCADE, JUDITH BASIN, MEAGHER, BROADWATER, PARK, GALLATIN & JEFFERSON COUNTIES

WHEREAS, extremely dry conditions and high winds have combined to create hazardous fire conditions in identified areas of the state; and

WHEREAS, fires are currently burning and have created imminent threat of a disaster which timely action can avert or minimize.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana, Title 10, Chapter 3, MCA, and under other applicable statutes, so hereby declare that a state of emergency exists in the State of Montana as defined in Sections 10-3-103 and 10-3-302, MCA.

This order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 19 day of August, in the year of our LORD, one thousand, nine hundred and 92.

STAN STEPHENS, GOVERNOR

ATTEST:

MIKE COONEY, SECRETARY OF STATE

S
342
G1eo
No. 14-92

STATE DOCUMENTS COLLECTION

JUL 02 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 14-92

EXECUTIVE ORDER PROCLAIMING A DROUGHT DISASTER AND SUSPENDING CERTAIN REGULATORY AUTHORITIES OF THE MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION UNDER THE MONTANA WATER USE ACT DURING THE 1992 DROUGHT

PLEASE RETURN

WHEREAS, Montana is experiencing a prolonged drought. This drought is a natural disaster occurrence which imminently threatens damage, injury, or loss of property in Montana.

WHEREAS, under the Montana Water Use Act, Mont. Code Ann. § 85-2-101 et seq. (1991), the Montana Department of Natural Resources and Conservation is charged with the regulatory authority to accept and process applications for new beneficial uses of water.

WHEREAS, during a prolonged drought the issuance of permits to beneficially use water may exacerbate the ability of water users with senior rights to the use of water to exercise their water rights.

WHEREAS, a recent consequence of the prolonged drought has been an increase in complaints to the Department of Natural Resources and Conservation that persons are using water unlawfully, preventing water from moving to another person having a prior right to use the water, wasting water, or otherwise violating the Water Use Act.

WHEREAS, pursuant to Mont. Code Ann. § 10-3-104 (1991) the Governor has the discretionary power to suspend the provisions of any regulatory statute if the strict compliance with the statute would in any way prevent, hinder, or delay necessary action in coping with a disaster.

WHEREAS, the current drought condition is an occurrence which can require the exercise of the general authority of the Governor to suspend regulatory authority of the State.

WHEREAS, suspending the processing of applications for new water uses would allow for more staff time to be devoted to investigation of complaints and otherwise help to address the above

described consequences of the drought.

NOW THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and the laws of the State of Montana, including Mont. Code Ann. § 10-3-101 et seq. (1991), do hereby declare that a disaster condition as a result of drought exist in the State of Montana and do hereby order the suspension of the authority of the Department of Natural Resources and Conservation to process and issue beneficial water use permits under the Montana Water Use Act on permit applications received after the date of this Executive Order, except that the Department of Natural Resources and Conservation should continue to process applications which in the exercise of its sound discretion the agency determines are necessary for the protection of the public health, welfare or safety, or are from sources substantially unaffected by drought. Nothing in the suspension order should be construed to suspend the authority of the agency to process change of use authorizations, transfers, or certification of exempt ground water developments with a maximum of 35 gallons per minute or less, not exceeding 10 acre-feet per year.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 29th day of June, in the year of our LORD, One Thousand Nine Hundred and Ninety-two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

S
342
G1eO
No. 13-92

STATE DOCUMENTS COLLECTION

JUN 18 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 13-92

EXECUTIVE ORDER PROCLAIMING AN EMERGENCY AND SUSPENDING CERTAIN REGULATORY AUTHORITIES OF THE MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION UNDER THE MONTANA WATER USE ACT DURING THE 1992 DROUGHT

WHEREAS, Montana is experiencing a prolonged drought. This drought emergency is creating an imminent threat of a drought disaster causing immenent peril to property in Montana; and

WHEREAS, under the Montana Water Use Act, Mont. Code Ann. § 85-2-101 et seq. (1991), the Montana Department of Natural Resources and Conservation is charged with the regulatory authority to accept and process applications for new beneficial uses of water; and

PLEASE RETURN

WHEREAS, during a prolonged drought the issuance of permits to beneficially use water may exacerbate the ability of water users with senior rights to the use of water to exercise their water rights; and

WHEREAS, a recent consequence of the prolonged drought has been an increase in complaints to the Department of Natural Resources and Conservation that persons are using water unlawfully, preventing water from moving to another person having a prior right to use the water, wasting water, or otherwise violating the Water Use Act; and

WHEREAS, pursuant to Mont. Code Ann. § 10-3-104 (1991) the Governor has the discretionary power to suspend the provisions of any regulatory statute if the strict compliance with the statute would in any way prevent, hinder, or delay necessary action in coping with an emergency; and

WHEREAS, the current drought condition is an occurrence which can require the exercise of the general authority of the Governor to suspend regulatory authority of the State; and

WHEREAS, suspending the processing of applications for new water uses would allow for more staff time to be devoted to investigation of complaints and otherwise help to address the above described consequences of the drought.

NOW THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and the laws of the State of Montana, including Mont. Code Ann. § 10-3-101 et seq. (1991), do hereby declare that an emergency condition as a result of drought exist in the State of Montana and do hereby order the suspension of the authority of the Department of Natural Resources and Conservation to process and issue beneficial water use permits under the Montana Water Use Act on permit applications received after the date of this Executive Order, except that the Department of Natural Resources and Conservation should continue to process applications which in the exercise of its sound discretion the agency determines are necessary for the protection of the public health, welfare or safety. Nothing in the suspension order should be construed to suspend the authority of the agency to process change of use authorizations, transfers, or certification of exempt ground water developments with a maximum of 35 gallons per minute or less, not exceeding 10 acre-feet per year.

This Order shall be effective June 8, 1992.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 8th day of June, in the year of our LORD, One Thousand Nine Hundred and Ninety-two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

342
G1
No

S
342
G1e0
No. 12-92

STATE DOCUMENTS COLLECTION

JUN 04 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 12-92

EXECUTIVE ORDER AUTHORIZING THE DEPARTMENT OF COMMERCE TO ADMINISTER THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S "HOME" PROGRAM

WHEREAS, Section 90-1-106, MCA, authorizes the Department of Commerce to promote research and development in housing planning design, production, conservation, rehabilitation and other matters relating to, or affecting the provision of, decent, safe and sanitary housing in a suitable living environment; and

WHEREAS, pursuant to Executive Order 27-81, dated November 2, 1981, the Department of Commerce currently administers the United States Department of Housing and Urban Development's (HUD) Housing Assistance Payments Program;

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the Constitution and laws of the State of Montana, and specifically pursuant to section 17-3-105, MCA, hereby designate the Montana State Department of Commerce as the state agency authorized to participate in the HUD "HOME" program (24 CFR, Part 92) created under Title II (the Home Investment Partnership Program) of the National Affordable Housing Act of 1990. The director of the Department of Commerce is hereby authorized and directed to administer the HOME Program; to apply for and receive any and all grants of federal funds for which the Department may be eligible under the HOME Program; to execute all necessary applications, agreements, and documents; and to take all steps necessary and appropriate for the successful operation of the HOME Program.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL
of the State of Montana this 30th
day of April, in the year of our LORD,
one thousand, nine hundred and ninety-two.

STAN STEPHENS, Governor

ATTEST:

MIKE COONEY, Secretary of State

S
342
G1eo
No. 11-92

STATE DOCUMENTS COLLECTION

APR 23 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 11-92

EXECUTIVE ORDER ESTABLISHING THE
GOVERNOR'S COUNCIL ON PHYSICAL FITNESS AND SPORTS

WHEREAS, improved physical fitness will give Montana students a competitive edge in the world of work, in pursuit of higher education and in day-to-day living; and

WHEREAS, the ability of Montana's public education system to foster physical fitness is important to the state's long-term economic health and prosperity; and

WHEREAS, state government must look at resourceful ways to meet the physical fitness and health needs of Montana children; and

WHEREAS, coordination and collaboration are needed to accomplish the above goals.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, do hereby establish the Governor's Council on Physical Fitness and Sports.

I. PURPOSE

PLEASE RETURN

The purpose of the Council is to make recommendations to the Governor regarding physical fitness initiatives and to facilitate projects that will improve the physical fitness of Montana students.

II. COMPOSITION AND TERMS

The Council may have up to twenty-five members, representing a broad spectrum of interest groups that include but are not limited to the business community, the elementary and secondary school system, health and medical professions and sports fitness organizations. The Chair will be appointed by the Governor and will serve at his pleasure. The following members shall also serve at the pleasure of the Governor:

Mr. Spencer Sartorius
Office of Public Instruction
State Capitol
Helena, MT 59620
CHAIR

Mr. Bob Moon
Dept. of Health & Environmental Sciences
Cogswell Bldg. Room C314
Helena, MT 59620

Ms. Marilyn Miller
Governor's Office
Capitol Station
Helena, MT 59620

Ms. Jeri Dommi
3623 Meadow Drive
Helena, MT 59601

Mr. Tom Osborne
550 N 31st
Billings, MT

Mr. Hal Rawson
Blue Cross Blue Shield of Montana
P.O. Box 4309
Helena, MT 59604

Mr. Arnold Olsen
Dept. of Fish, Wildlife & Parks
1420 E Sixth Avenue
Helena, MT 59620

Mr. Don Byers, Director
Montana Special Olympics
3300 3rd Street NE
Great Falls, MT 59404

Ms. Mary Kay Bennett
Montana University System
33 S Last Chance Gulch
Helena, MT 59601

Dr. Alex McNeil
Montana State University
Bozeman, MT 59717

Mr. Dick Hart
2607 Spring Creek
Bozeman, MT 59715

Mr. Manuel White
P.O. Box 5058
Helena, MT 59604

Mr. Jim Turner
School Administrators of Montana
1 S Montana Avenue
Helena, MT 59601

Ms. Judy Martz
High Altitude Training Center
125 W Granite
Butte, MT 59701

Mr. Joe Wren
KXLF-TV
1003 S Montana
Butte, MT 59701

Mr. Joe Kusek
Billings Gazette
P.O. Box 36300
Billings, MT 59107

Ms. Kari Swenson
P.O. Box 880768
Steamboat Springs, CO 80488

Dr. Jack Halseth
1220 Central Avenue
Great Falls, MT 59401

Mr. Pat Dodson
Missoula YMCA
3000 Russell
Missoula, MT 59801

Mr. Tim Love
338 S Harrison
Townsend, MT 59644

Ms. Heather Lewis
1965 Oro Fino Gulch
Helena, MT 59601

Mr. John Kinna
1095 Damarell Road
Bozeman, MT 59715

III. FUNCTIONS AND DUTIES

The Council shall:

1. recommend to the Governor initiatives regarding physical fitness;
2. initiate programs that will provide greater physical fitness opportunities for Montana students;
3. act as a liaison for national organizations and interest groups;
4. raise public awareness of physical fitness initiatives;
5. facilitate collaboration among schools, business, industry and physical fitness advocates; and
6. supplement and complement activities of the President's Council on Physical Fitness and Sports.

IV. COMPENSATION

Members of the Council shall serve without compensation. Funding of Council activities shall be raised from private sources.

V. DURATION

This Advisory Council shall remain in existence for a period of two years from the effective date of this order unless extended or terminated by executive order. This order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 17th day of April, in the year of our Lord, One Thousand Nine Hundred and Ninety Two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

S
342
G1eo
No. 10-92

STATE DOCUMENTS COLLECTION

APR 29 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 10-92

EXECUTIVE ORDER CREATING THE FAMILY SERVICES ADVISORY COUNCIL WITHIN THE DEPARTMENT OF FAMILY SERVICES TO ADVISE THE DEPARTMENT OF FAMILY SERVICES (AND RESCINDING EXECUTIVE ORDER NO. 30-91)

I, STAN STEPHENS, Governor of the State of Montana, do hereby create the Family Services Advisory Council within the Department of Family Services pursuant to Section 2-15-122, MCA, to advise the Department of Family Services on policies relating to children and youth pursuant to Section 52-1-202, MCA.

I. PURPOSE

The purpose of the Council is to:

a. advise the Governor and Director of the Department of Family Services on policies relating to child welfare, youth corrections, and services to families;

b. advise the Governor and the Legislature on legislation relating to child welfare, youth corrections, and services to families;

c. advise state, local, and private agencies on policies relating to child welfare, youth corrections, and services to families;

d. review and make recommendations to the Department of Family Services on a state plan for services to children, youth, and families; and

e. advise the Department of Family Services on policies and procedures for local youth services plans, as provided in 52-1-202, MCA.

PLEASE RETURN

II. COMPOSITION AND TERMS OF APPOINTMENT

The composition of the Council shall not exceed 19 members, at least one of whom shall be a Native American. Members include:

- local Youth Service Advisory Council chairs or their designees;
- the chair of the Youth Justice Council or designee;
- the chairs of the following legislative committees: the Human Services and Aging Joint Subcommittee; the House Human Service Committee; and the Senate Public Health, Welfare and Safety Committee.

The following two individuals shall serve on the Council at the pleasure of the Governor as citizen-at-large members:

Mrs. Joan-Nell McFadden
2620 4th Avenue South
Great Falls, MT 59401
CHAIR

Mr. Don Wetzel
School District #12
P.O. Box 339
Harlem, MT 59526

The following two individuals shall serve on the Council at the pleasure of the Governor as representatives of statewide associations representing the interests of children, youth and families:

Ms. Barbara Sample
MT Mental Health Advisory Council
2517 Irving Place
Billings, MT 59101

Ms. Judy Garrity
MT Alliance for Children
P.O. Box 876
Helena, MT 59624

The Governor shall appoint the Chair of the Family Services Advisory Council.

III. COMPENSATION AND TRAVEL

Council members shall be compensated and reimbursed as provided for in 2-15-122(5), MCA.

IV. TERMINATION OF PRIOR EXECUTIVE ORDER

Any provisions of prior Executive Orders relating to the Youth Services Advisory Council are hereby superseded by the provision of this Order.

V. DURATION

The Council shall exist until two years from the effective date of this order. This order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 15th day of April, in the year of our Lord, One Thousand Nine Hundred and Ninety Two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

S
342
G/eo
No. 9-92

STATE DOCUMENTS COLLECTION

APR 29 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 9-92

EXECUTIVE ORDER RE-ESTABLISHING THE YOUTH JUSTICE COUNCIL WITHIN THE DEPARTMENT OF JUSTICE, BOARD OF CRIME CONTROL TO IMPLEMENT THE JUVENILE JUSTICE AND DELINQUENCY PREVENTION ACT (AND RESCINDING EXECUTIVE ORDER NO. 30-91)

I, STAN STEPHENS, Governor of the State of Montana, do hereby continue the Youth Justice Council within the Department of Justice, Board of Crime Control pursuant to Section 2-15-122 MCA, and as required by Section 223 of the Juvenile Justice and Delinquency Prevention Act of 1974 (Public Law 93-415), as amended.

I. PURPOSE

The purpose of the Council is to:

a. advise the Governor and the Board Of Crime Control on policy matters related to juvenile justice;

b. supervise the preparation, complete administration and implementation of the Juvenile Justice and Delinquency Prevention Act of 1974, as required by Section 223 of the Act;

c. approve the annual plan as required by the Juvenile Justice and Delinquency Prevention Act of 1974, as amended, and award grants to implement that plan;

d. advise the Governor, the Board of Crime Control and the Legislature on legislation relating to juvenile delinquency and compliance with the Juvenile Justice and Delinquency Prevention Act; and

e. advise state, local and private agencies on juvenile justice in order to better coordinate services and to most efficiently utilize available resources.

II. COMPOSITION AND TERMS OF APPOINTMENT

The Council is comprised of the following 19 members who shall serve at the pleasure of the Governor:

Representative Royal Johnson
2915 Illinois
Billings, MT 59102
CHAIRMAN

Mr. Craig Anderson, Chief
Juvenile Probation Office
207 W. Bell
Glendive, MT 59330

Ms. Gail Cleveland
Skyline Center
3300 Third Street
Great Falls, MT 59401

Ms. Susan Good
2717 Third Ave North
Great Falls, MT 59401

Mr. Al Davis
Division of Corrections
P.O. Box 8005
Helena, MT 59604

Mr. Gordon Eldridge
Boys and Girls Club of Billings
505 Orchard
Billings, MT 59101

Mr. Tony Harbaugh, Sheriff
Custer Cty. Sheriff's Office
Courthouse Annex
Miles City, MT 59301

Ms. Margaret Stuart
1805 Joslyn
Helena, MT 59601

Ms. Randi Mae Hood
Public Defender
Lewis & Clark County
Courthouse
Helena, MT 59601

Ms. Joan-Nell MacFadden
2620 Fourth Avenue South
Great Falls, MT 59401

Ms. Chris Negus
12 South Alta
Helena, MT 59601

Mr. Kelly Ferriter
822 Maynard Road
Helena, MT 59601

Mr. Ted O. Lympus
Flathead County Attorney
County Courthouse
Kalispell, MT 59901

Mr. Garry Rafter
Box 248
Hobson, MT 59452

Honorable Thomas A. Olson
District Judge
Law & Justice Center
615 South 16th Avenue
Bozeman, MT 59715

Mr. Don Wetzel
School District #12
P.O. Box 339
Harlem, MT 59526

Mr. Steven P. Nelsen
MT Youth Conservation Corps
321 E. Main, Suite 300
Bozeman, MT 59715

Ms. Sally Stansbury
Program Director
Missoula Youth Homes
P.O. Box 7616
Missoula, MT 59801

Ms. Nicole K. Johnson
316 South Park
Helena, MT 59601

III. COMPENSATION AND TRAVEL

Council members eligible for compensation under 2-15-122(5) MCA shall be compensated $25 for each day actually and necessarily engaged in performance of Council duties. All Council members who are not full-time state employees shall be reimbursed for travel expenses pursuant to 2-15-122(5) MCA.

IV. TERMINATION OF PRIOR EXECUTIVE ORDER

Any provisions of prior Executive Orders relating to the Youth Service Advisory Council are hereby superseded by the provision of this Order.

V. DURATION

The Council shall exist until two years from the effective date of this order. This Order shall be effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 15th day of April, in the year of our Lord, One Thousand Nine Hundred and Ninety Two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

S
342
G1eo
No. 8-92

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 8-92

STATE DOCUMENTS COLLECTION

APR 20 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CONTINUING THE EXISTENCE OF THE GOVERNOR'S COMMITTEE ON EMPLOYMENT OF PEOPLE WITH DISABILITIES ADVISORY COUNCIL

WHEREAS, the implementation of the Americans with Disabilities Act will promote the employment rights of citizens throughout the United States; and

WHEREAS, effective and efficient use of human resources is of deep concern to all citizens of the State of Montana; and

WHEREAS, employment of Montana's citizens with disabilities promotes their economic independence; and

WHEREAS, the employment needs of Montana's citizens with disabilities are diverse and require active involvement of the public and private sector; and

WHEREAS, it is necessary that employment programs involving citizens with disabilities be coordinated at the state level; and

WHEREAS, it is important to have a concerned and cohesive group of persons to apprise the state on a frequent and continuing basis concerning the special employment needs of people with disabilities.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me under the laws of the State of Montana, do hereby continue the existence of the Governor's Committee on Employment of People with Disabilities Advisory Council.

I. PURPOSE

PLEASE RETURN

The Council shall:

1. advise the Governor's Office on issues which affect the employment of people with disabilities;
2. promote the implementation of the Americans with Disabilities Act in Montana with particular emphasis on employment;
3. promote the development of maximum employment opportunities for disabled Montanans with particular emphasis on employment by state government agencies;
4. identify specific problems affecting employment of people with disabilities and target these problems for action;
5. provide a forum for the exchange of information on issues affecting the employment of people with disabilities;
6. promote economic independence of disabled Montanans by undertaking activities designed to increase employer acceptance and employment of people with disabilities;
7. formally recognize individuals, employers and organizations for significant contributions related to employment of people with disabilities;
8. support cooperative affiliations with the President's Committee on Employment of People with Disabilities and with other states' Governor's Committees on Employment of People with Disabilities; and
9. support cooperative affiliations with local communities and organizations which share the Council's objectives concerning employment of people with disabilities.

II. COMPOSITION

There will be fifteen voting members appointed to the Council. In addition, ex-officio members would be appointed as deemed necessary. The members are:

Disabled Advocacy and Advisory Organization Members

Mr. Robert LeMieux
MT School for the Deaf & Blind
3424 12th Avenue S
Great Falls, MT 59401

Mr. Richard F. James
716 N Montana Avenue
Bozeman, MT 59715

Mr. Tom Rolfe
707 Tower
Helena, MT 59601

Mr. Scott Birkenbuel
7540 Mystic Heights Drive
Bozeman, MT 59715

Employer Members

Mr. Lowell Bartels
McDonald's Restaurant
2021 11th Avenue, Suite 15
Helena, MT 59601

Mr. Wade Johnston
Johnston Industrial Corporation
2375 Cottage Court
Missoula, MT 59806

Mr. Ron McDonald
U.S. West Communications
701 N Main
Helena, MT 59601

Mr. Jim Edgcomb
State Personnel Division
Dept. of Administration
Room 130, Mitchell Bldg.
Helena, MT 59620

Mr. Gary Garlock, Director
Pupil Special Services
Billings Public School
415 N 30th
Billings, MT 59102

Members at Large

Mr. Ron Garbarino
Project Challenge
125 W Granite, Suite 102
Butte, MT 59701

Ms. Judy Harris
1817 Silver
Helena, MT 59601

Ms. Linda Valentine
Yellowstone Treatment Center
3660 Spartan Circle
Billings, MT 59102

Mr. William F. Heinecke
306 N Hoffman
Belgrade, MT 59714

Ms. Sherry James
Neowe Tohopa, Inc.
1100 9th St. S, Suite 801
Great Falls, MT 59405

Mr. John Shea
717 E 3rd
Anaconda, MT 59711

Ex-Officio Members

Mr. James Whealon
Office of Public Instruction
Capitol Station
Helena, MT 59620

Mr. Joel Mathews, Adm.
Dept. of Social & Rehab. Svs.
P.O. Box 4210
Helena, MT 59604

Mr. James Wheat
Job Service
Dept. of Labor & Industry
P.O. Box 1738
Helena, MT 59624-1738

The Chairman and Vice Chairman shall be elected by the full Committee members at the first meeting of the Committee under this Executive Order.

III. TERMS

All Council members shall serve a term of two years concurrent with the period covered by this Executive Order.

All Council members shall serve at the pleasure of the Governor.

IV. MEETINGS

The Council shall meet quarterly to assure that appropriate attention is given to the employment needs of Montanans with disabilities.

A majority of the members of the Council shall constitute a quorum for the transaction of business.

V. COMPENSATION

Members of the Council who are state employees will serve without compensation.

At the discretion of the Department of Social and Rehabilitation Services, the members from the private sector may be paid not more than $25.00 for each day engaged in Council duties and may be paid normal state-rate expenses incurred in attending meetings or in attending functions approved by the Council.

The Rehabilitative Services Advisory Council, Visual Services Advisory Council, Developmental Disabilities Planning and Advisory Council, and Independent Living Advisory Council are each responsible for the normal expenses incurred by any of their members appointed to this Committee.

VI. ADMINISTRATION

The Department of Social and Rehabilitation Services shall provide administrative support necessary to permit the Council to function in the most effective manner possible. An Executive Director for the Council shall be provided by the Department of Social and Rehabilitation Services. The current Executive Director is: Bob Maffit, ADA Specialist, Department of Social and Rehabilitation Services, Vocational Rehabilitations Divisions, Room 307, 111 Sanders, Helena, MT 59601 (406)444-2590.

VII. DURATION

This Council shall remain in existence for a period of two (2) years from the effective date of this Order.

This Order is effective February 2, 1992.

Given under my hand and the GREAT SEAL of the State of Montana, this 31st day of January, in the year of our Lord, One Thousand Nine Hundred and Ninety Two.

Stan Stephens

STAN STEPHENS
Governor

ATTEST:

Mike Cooney

MIKE COONEY, Secretary of State

S
342
G1CO
No 7-92

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 7-92

STATE DOCUMENTS COLLECTION

APR 23 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CONTINUING
THE CAPITAL FINANCE ADVISORY COUNCIL
(AND RESCINDING EXECUTIVE ORDER NO. 5-92)

WHEREAS, the Governor is authorized pursuant to Section 2-15-122, MCA, to create an Advisory Council; and

WHEREAS, the Montana State Legislature has authorized state agencies to incur indebtedness through the issuance of notes, bonds, and certificates to the public to support a wide variety of activities in furtherance of various public purposes; and

WHEREAS, a coordinated approach to scheduling the issuance of obligations is expected to enhance marketing of such obligations by the State of Montana; and

WHEREAS, it is necessary to present a coordinated strategy to fiance Montana's capital investment to the rating agencies to enhance the credit ratings of obligations issued by the state and its agencies; and

WHEREAS, it is desirable to communicate to investors, underwriters, and credit analysts the state's debt management policies and financial plans so that these market participants understand the state's management and control of debt issuance practices; and

WHEREAS, it is desirable to create a council whose purpose is to review, analyze, coordinate, and harmonize the borrowing patterns of the state.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me in accordance with Section 2-15-122, MCA, do hereby continue the Capital Finance Advisory Council.

FILMED IN LIBRARY

I. Definitions

As used in this Order, the following terms shall have the following meaning:

1. "Council" shall mean the Capital Finance Advisory Council.
2. "Issuer" shall mean any state agency which issues obligations authorized by state law.
3. "Agency" shall mean any state agency under the authority of the Governor as enumerated in Title 2, Chapter 15, MCA.
4. "Obligations" shall mean notes, bonds, or certificates issued or to be issued by any state agency to finance or fund one or more activity, program, or project, including obligations issued in anticipation of taxes, income, or revenues derived from any source or to redeem or refinance outstanding obligations.

II. Composition

This Council shall have 13 members consisting of the following persons or their designees:

Council Member	Representing
Mr. Bob Marks, Director Department of Administration Sam W. Mitchell Building Helena, MT 59620	Department of Administration
Mr. Steve Yeakel, Director Office of Budget & Program Planning State Capitol Helena, MT 59620	Office of Budget & Program Planning
Mr. Everett Snortland, Director Department of Agriculture Scott Hart Building Helena, MT 59620	Department of Agriculture & Agriculture Loan Authority
Mr. Dennis Iverson, Director Department of Health & Environmental Sciences Cogswell Building Helena, MT 59620	Department of Health & Environmental Sciences
Mr. John Rothwell, Director Department of Transportation 2701 Prospect Avenue Helena, MT 59620	Department of Transportation
Mr. Chuck Brooke, Director Department of Commerce 1424 9th Avenue Helena, MT 59620	Department of Commerce and Montana Science and Technology Alliance
Ms. Karen Barclay Fagg, Director Department of Natural Resources & Conservation 1520 East 6th Avenue Helena, MT 59620	Department of Natural Resources & Conservation
Mr. Warren Vaughn, Chairperson Board of Investments 555 Fuller Avenue Helena, MT 59620-0125	Board of Investments
Dr. Amos Little, Chairperson Montana Health Facilities Authority 555 Fuller Avenue Helena, MT 59620-0125	Health Facilities Authority
Mr. William Mathers, Chairperson Montana Higher Education Student Assistance Corporation 33 S. Last Chance Gulch Helena, MT 59620-3101	Montana Higher Education Student Assistance Corporation Board of Regents
Mr. Tom Mather, Chairperson Montana Board of Housing 2001 11th Avenue Helena, MT 59620-0528	Montana Board of Housing
Sen. Delwyn Gage P.O. Box 787 Cut Bank, MT 59427	Montana Legislature

Rep. Francis Bardanouve
P.O. Box 367
Harlem, MT 59526

The Council shall be chaired by the Director of the Department of Administration and shall be attached to the department for administrative purposes. Employees of the Department of Administration shall serve as staff to the Council as directed by the chairperson.

III. Duties of the Advisory Council

The Council shall:

1. Provide continued oversight of state obligations, and review the form of obligations to ensure consistency with authorizing legislation and state financial policies.
2. Prepare a state debt management plan and review, analyze, and monitor the trends in state obligations to provide information to issuers to make informed decisions about financing methods and the structuring and timing of obligations.
3. Compile and continually update a statewide master debt issuance schedule from agency financing plans to facilitate coordination of debt issues.
4. Furnish, advise, gather information, and make recommendations to the Governor as it deems appropriate.
5. Notify the members of the Board of Examiners of all meetings, invite Board participants, and keep the Board informed about Council activities.
6. The Department of Administration shall consult with the Council in employing and establishing the duties of a statewide financial advisor.
7. The Council shall not supersede the activities or authority of independent agencies, but shall serve as a coordinating council to provide a formal linkage of information among and between state obligation issuers thereby serving as an effective mechanism to promote fiscal management.

IV. Duties of State Agencies

1. To assist the Council in preparation of a master obligation schedule, each issuer shall summit, as requested, a financing plan identifying the amounts to be borrowed, the approximate time of debt issuance, description of the projects or programs to be financed, an explanation of the security structure supporting the proposed obligation and provide an explanation of the purpose of the financing, along with the key features to the extent known.
2. All agencies shall cooperate with and provide such assistance as the Council may request.

V. Compensation

Members will be compensated as provided in Section 2-15-122(5), MCA. Each board, authority, corporation, or agency is responsible for the expenses incurred by its representative on the Council. The Department of Administration is responsible for the expenses incurred by legislative representatives.

VI. Duration

This Advisory Council shall remain in existence for a period of two years from the effective date of this order unless extended or terminated by executive order.

This Order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 6 day of April, in the year of our Lord, One Thousand Nine Hundred and Ninety Two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

3
342
G1eo
6-92

STATE DOCUMENTS COLLECTION

APR 03 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 6-92

EXECUTIVE ORDER PROCLAIMING A STATE OF EMERGENCY
TO EXIST AS A RESULT OF WILDLAND
FIRES AFFECTING TETON AND CASCADE COUNTIES

WHEREAS, extremely dry conditions in large fuels and high winds have combined to create hazardous fire conditions in Teton County and Cascade County, Montana; and

WHEREAS, fires are currently burning and have created imminent threat of a disaster which timely action can avert or minimize.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana, Title 10, Chapter 3, MCA, and under other applicable statutes, so hereby declare that a state of emergency exists in the State of Montana as defined in Sections 10-3-103 and 10-3-302, MCA.

This order is effective immediately.

PLEASE RETURN

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 12th day of March, in the year of our LORD, one thousand, nine hundred and 92.

STAN STEPHENS, GOVERNOR

ATTEST:

MIKE COONEY, SECRETARY OF STATE

tend

ory Council

S
342
G1eO
5-92

STATE DOCUMENTS COLLECTION

APR 08 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 5-92

PLEASE RETURN

EXECUTIVE ORDER CONTINUING
THE CAPITAL FINANCE ADVISORY COUNCIL

WHEREAS, the Governor is authorized pursuant to Section 2-15-122, MCA, to create an Advisory Council; and

WHEREAS, the Montana State Legislature has authorized state agencies to incur indebtedness through the issuance of notes, bonds, and certificates to the public to support a wide variety of activities in furtherance of various public purposes; and

WHEREAS, a coordinated approach to scheduling the issuance of obligations is expected to enhance marketing of such obligations by the State of Montana; and

WHEREAS, it is necessary to present a coordinated strategy to fiance Montana's capital investment to the rating agencies to enhance the credit ratings of obligations issued by the state and its agencies; and

WHEREAS, it is desirable to communicate to investors, underwriters, and credit analysts the state's debt management policies and financial plans so that these market participants understand the state's management and control of debt issuance practices; and

WHEREAS, it is desirable to create a council whose purpose is to review, analyze, coordinate, and harmonize the borrowing patterns of the state.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me in accordance with Section 2-15-122, MCA, do hereby continue the Capital Finance Advisory Council.

I. <u>Definitions</u>

As used in this Order, the following terms shall have the following meaning:

1. "Council" shall mean the Capital Finance Advisory Council.

2. "Issuer" shall mean any state agency which issues obligations authorized by state law.

3. "Agency" shall mean any state agency under the authority of the Governor as enumerated in Title 2, Chapter 15, MCA.

4. "Obligations" shall mean notes, bonds, or certificates issued or to be issued by any state agency to finance or fund one or more activity, program, or project, including obligations issued in anticipation of taxes, income, or revenues derived from any source or to redeem or refinance outstanding obligations.

II. Obligations

This Council shall have 14 members consisting of the following persons or their designees:

Council Member	Representing
Mr. Bob Marks, Director Department of Administration Sam W. Mitchell Building Helena, MT 59620	Department of Administration
Mr. Steve Yeakel, Director Office of Budget & Program Planning State Capitol Helena, MT 59620	Office of Budget & Program Planning
Mr. Everett Snortland, Director Department of Agriculture Scott Hart Building Helena, MT 59620	Department of Agriculture & Agriculture Loan Authority
Mr. Dennis Iverson, Director Department of Health & Environmental Sciences Cogswell Building Helena, MT 59620	Department of Health & Environmental Sciences
Mr. John Rothwell, Director Department of Transportation 2701 Prospect Avenue Helena, MT 59620	Department of Transportation
Mr. Chuck Brooke, Director Department of Commerce 1424 9th Avenue Helena, MT 59620	Department of Commerce and Montana Science and Technology Alliance
Ms. Karen Barclay Fagg, Director Department of Natural Resources & Conservation 1520 East 6th Avenue Helena, MT 59620	Department of Natural Resources & Conservation

Mr. Warren Vaughn, Chairperson Board of Investments 555 Fuller Avenue Helena, MT 59620-0125	Board of Investments
Amos R. Little, M.D., Chairperson Montana Health Facilities Authority 555 Fuller Avenue Helena, MT 59620-0125	Health Facilities Authority
Mr. William Mathers, Chairperson Montana Higher Education Student Assistance Corporation 33 S. Last Chance Gulch Helena, MT 59620-3101	Montana Higher Education Student Assistance Corporation
Mr. William Mathers, Chairperson Board of Regents 33 S. Last Chance Gulch Helena, MT 59620-3101	Board of Regents
Mr. Tom Mather, Chairperson Montana Board of Housing 2001 11th Avenue Helena, MT 59620-0528	Montana Board of Housing
Sen. Delwyn Gage P.O. Box 787 Cut Bank, MT 59427	Montana Legislature
Rep. Francis Bardanouve P.O. Box 367 Harlem, MT 59526	Montana Legislature

The Council shall be chaired by the Director of the Department of Administration and shall be attached to the department for administrative purposes. Employees of the Department of Administration shall serve as staff to the Council as directed by the chairperson.

III. Duties of the Advisory Council

The Council shall:

1. Provide continued oversight of state obligations, and review the form of obligations to ensure consistency with authorizing legislation and state financial policies.
2. Prepare a state debt management plan and review, analyze, and monitor the trends in state obligations to provide information to issuers to make informed decisions about financing methods and the structuring and timing of obligations.
3. Compile and continually update a statewide master debt issuance schedule from agency financing plans to facilitate coordination of debt issues.

4. Furnish, advise, gather information, and make recommendations to the Governor as it deems appropriate.

5. Notify the members of the Board of Examiners of all meetings, invite Board participants, and keep the Board informed about Council activities.

6. The Department of Administration shall consult with the Council in employing and establishing the duties of a statewide financial advisor.

7. The Council shall not supersede the activities or authority of independent agencies, but shall serve as a coordinating council to provide a formal linkage of information among and between state obligation issuers thereby serving as an effective mechanism to promote fiscal management.

IV. Duties of State Agencies

1. To assist the Council in preparation of a master obligation schedule, each issuer shall summit, as requested, a financing plan identifying the amounts to be borrowed, the approximate time of debt issuance, description of the projects or programs to be financed, an explanation of the security structure supporting the proposed obligation and provide an explanation of the purpose of the financing, along with the key features to the extent known.

2. All agencies shall cooperate with and provide such assistance as the Council may request.

V. Compensation

Members will be compensated as provided in Section 2-15-122(5), MCA. Each board, authority, corporation, or agency is responsible for the expenses incurred by its representative on the Council. The Department of Administration is responsible for the expenses incurred by legislative representatives.

VI. Duration

This Advisory Council shall remain in existence for a period of two years from the effective date of this order unless extended

or terminated by executive order.

This Order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 16th day of March, in the year of our Lord, One Thousand Nine Hundred and Ninety Two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

S
342
G1eO
No. 4-92

STATE DOCUMENTS COLLECTION

MAR 09 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 4-92

EXECUTIVE ORDER EXTENDING THE EXISTENCE OF THE MONTANA SCIENCE AND TECHNOLOGY ADVISORY COUNCIL

WHEREAS, Executive Order 13-90 on October 22, 1990 created the Montana Science and Technology Advisory Council; and

WHEREAS, it is the policy and goal of the State of Montana under Title 90, Chapter 3, MCA, "to encourage scientific and technological development within the state in order to keep pace with a changing economic structure and to create new jobs and expand business opportunities"; and

WHEREAS, scientific research is a major component of a state's economic development strategy; and

WHEREAS, the development of new technology and its application has been viewed as critical to the long-range economic and social future of the state and nation; and

WHEREAS, the Montana Board of Science and Technology Development ("Board") has been successful in creating a partnership among the private sector, the university community and state government, to assist in the advancement of scientific and technological development in the state; and

WHEREAS, the creation and development of a state science and technology plan will identify basic research capabilities in the state, assist in the development of a research agenda; strengthen Montana's efforts in applied science and technology; and further serve to develop the partnership among the private sector, university community and government; and

WHEREAS, in July 1991 the Science and Technology Advisory Council issued the Montana Science and Technology Policy and Plan.

NOW THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by the Constitution and laws of the State of Montana and specifically section 2-15-122, MCA, do hereby extend the existence of the Montana Science and Technology Advisory Council.

I. PURPOSE

The Council shall:

1. Continue as the policy development arm of the State to carry out activities defined in the Montana Science and Technology Policy and Plan.

2. Appoint focus groups, after consultation with the Governor.

3. Hire and manage the fundraiser for the science and technology capital fund drive.

4. Give continuing advice and counsel to the Governor, the legislature, and other state agencies involved in science and technology.

5. Produce or update the Science and Technology Plan biennially.

6. Provide advice and counsel to the Montana Science and Technology Development Board on specific applications for research and development project loans as they relate to the Montana Science and Technology Plan.

7. Oversee the implementation of all elements of the Montana Science and Technology Policy and Plan.

II. COMPOSITION

The Council shall consist of eleven members. The names and addresses of the members who shall serve at the pleasure of the Governor are:

Mr. John Brower
MOTA Board Member
384 Little Basic Creek Road
Butte, MT 59701
2 years

Mr. Walter Hill
Professor of Biochemistry
Excellence in Biotechnology
University of Montana
Missoula, MT 59812
1 year

Mr. Robert E. Ivy
President, CEO and Chairman
Ribi ImmunoChem Research, Inc.
P.O. Box 1409
Hamilton, MT 59840
2 years

Mr. Clarence Speer
Professor and Head of
Veterinary Microbiology
Montana State University
Bozeman, MT 59715
1 year

Mr. David Toppen
Deputy Commissioner for
Academic Affairs
The Montana University System
33 South Last Chance Gulch
Helena, MT 59620
1 year

Mr. James B. Orser
4117 Audubon Way
Billings, MT 59106
2 years

Mr. Richard K. Quisenberry
Vice President & Research
Director
The Dupont Company
Experimental Station-328/411
Wilmington, DE 19889-0328
2 years

Mr. Carl E. Russell
Executive Director
Montana Science & Technology
Alliance
46 N. Last Chance Gulch
Suite 2B
Helena, MT 59620
1 year

Mr. Hartwig Moeller
3227 9th Avenue South
Great Falls, MT 59405
2 years

Mr. Ken S. Walker
U S WEST Communications
999 Main Street, 11th Floor
Boise, ID 83703
1 year

Mr. Gerry Wheeler
Assistant Vice President of
Academic Affairs
Montana State University
211 Montana Hall
Bozeman, MT 59715
2 years

Robert E. Ivy shall serve as Chairperson.

A majority of the membership of the Council constitutes a quorum to do business.

III. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Commerce at the rate of $25.00 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to section 2-15-122(5).

IV. DURATION

As required by section 2-15-122, MA, the Science and Technology Advisory Council shall exist for a period of two years from the effective date of this order, unless extended by Executive Order.

EFFECTIVE DATE

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 5th day of February in the year of our LORD, One Thousand Nine Hundred and Ninety-two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

S
342
G1eo
No. 3-92

STATE DOCUMENTS COLLECTION

MAR 09 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 3-92

EXECUTIVE ORDER ESTABLISHING THE GOVERNOR'S COUNCIL FOR MONTANA'S FUTURE

WHEREAS, Montana as a state has endured over a decade of economic stagnation and decline; and

WHEREAS, for Montana to be competitive in the global economy, this state cannot afford to be without a clear and widely accepted vision and plan for Montana's economic future; and

WHEREAS, there currently is no process in place that is designed to achieve a broad-based consensus and vision as to what path the state should take in pursuing its economic potential, and how progress along that path should be measured; and

WHEREAS, in the absence of such a process there has been a lack of efficient focus of public and private resources and initiatives on those issues involving the development and stewardship of the state's natural and human resources as they relate to the state's economic well being; and

WHEREAS, it is urgently necessary, in order to ensure economic prosperity for present and future generations of Montanans, to establish a set of publicly-endorsed goals for the state's growth and development over the next 20 years, together with a set of well defined statistical benchmarks for measuring progress toward those goals.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, including Section 2-15-122, MCA, do hereby establish The Governor's Council for Montana's Future.

I. PURPOSE AND SCOPE

The purpose of the Council and the scope of its work are as follows:

1) The Council shall oversee the performance of the appropriate staff, and consultants to the staff, of the Montana Department of Commerce in developing the situation analysis, public goal setting and statistical benchmarking components of a strategic economic development plan for Montana, including the following specific tasks:

a) conducting a review of Montana's current economic condition, performance, circumstances, policies and programs, placing them in a regional and global context for comparative purposes;

b) crafting and conducting a survey and public participation process designed (i) to determine broad public priorities and goals for stewardship and development of the state's natural environment, human resources and industrial base and (ii) to take account of the costs and tradeoffs the public is willing to accept in order to achieve those goals;

c) developing a set of benchmarks, in the form of publicly available statistics, as tangible measures of achievement relative to the State's long-term goals, specifying statistically for each goal area (i) the current conditions, (ii) intermediate objectives and (iii) time frames associated with achieving the public's vision of Montana's future;

d) compiling the situation review and analysis, public vision and goals, and the related benchmarks into a public report for wide spread distribution.

2) The Council shall work in cooperation with other agencies, organizations and individuals who wish to contribute to this stage of the strategic planning process, or who intend to utilize the outputs of this process for the purpose of implementation planning.

3) The Council will carry out the foregoing tasks in keeping with the terms and conditions of the cooperative agreement between the Montana Department of Commerce and the U.S. Economic Development Administration, which is providing funding for the project, and under the terms and conditions of Request for Proposal #1091-1/BDD, issued by the Montana Department of Commerce to solicit proposals from independent professionals to conduct portions of the planning project.

4) The scope of the Council's work is fully set forth in the tasks described above and does not include responsibility for developing specific strategies, tactics, programs, or sources or means of funding to achieve the goals and benchmarks identified through the Council's efforts. Implementation planning will be embraced and undertaken by a variety of interested organizations and agencies at such time as the vision and goal setting efforts of this Council have been completed and promulgated.

II. COMPOSITION AND TERMS OF APPOINTMENT

The council shall initially be composed of the following members who shall serve at the pleasure of the Governor:

Mr. Alan Elliott, Chairman
2810 Jennie Lane
Billings, MT 59102

Mr. Michael Grove
P.O. Box 709
White Sulphur Springs, MT 59634

Ms. Anne Boothe
P.O. Box 1637
Malta, MT 59538

Ms. Jane Lopp
P.O. Box 1815
Kalispell, MT 59903

Ms. Constance Jones
2728 Hiway 87
Sheridan, MT 59749

Mr. Daniel Smith
500 W. Broadway
Missoula, MT 59802

Mr. Kurt Baltrusch
P.O. Box 201
Glendive, MT 59330

Mr. Robert Wuttke, Jr.
1705 Bow
Missoula, MT 59806

Mr. Craig Wilson
1500 North 30th
Billings, MT 59101

Mr. Richard Pavlonnis
112 Central Avenue
Great Falls, MT 59401

Ms. Valerie Running Fisher
116-A Craighead Apartment
Missoula, MT 59801

Ms. Carol Daly
4170 Highway 2 East
Kalispell, MT 59901

Ms. Alyce Kuehn
123 W. Main Street
Sidney, MT 59270

Ms. Lynn Robson
321 E. Main Street, #300
Bozeman, MT 59715

Mr. Herman Wessel
2341 First Avenue South
Billings, MT 59101

Mr. Russ Ritter
P.O. Box 5476
Helena, MT 59604

Mr. David Spencer
P.O. Box 85
Willow Creek, MT 59760

Ms. Debbie Leeds
1005 18th Street Court
Havre, MT 59501

Mr. Alan Solum
347 2nd Avenue West
Kalispell, MT 59903

Mr. Jim Crane
317 Cruse Avenue
Helena, MT 59601

Mr. Jerry Black
830 Oilfield Avenue
Shelby, MT 59474

Mr. John Bailey
209 West Park
Livingston, MT 59047

Mr. Tony Colter
P.O. Box 389
Deer Lodge, MT 59722

Alan Elliott shall serve as Chairman of the Council.

Additional individuals representing additional interests may be added to the council as appropriate by subsequent Executive Orders.

III. COMPENSATION AND REIMBURSEMENT
Payment of compensation and reimbursement for expenses pursuant to 2-15-122, MCA is the responsibility of the Department of Commerce.

IV. DURATION AND EFFECTIVE DATE
The Council shall complete its purpose and cease to exist by September 15, 1992 unless otherwise directed by subsequent Executive Orders. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 21 day of February, in the year of our LORD, One thousand, Nine hundred and Ninety-two.

STAN STEPHENS, GOVERNOR

ATTEST:

MIKE COONEY, SECRETARY OF STATE

342
G1eo
No. 2-92

STATE DOCUMENTS COLLECTION

FEB 1 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 2-92

EXECUTIVE ORDER DESIGNATING MONTANA'S DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES REHABILITATIVE/VISUAL SERVICES DIVISION AS THE LEAD AGENCY FOR SUPPORTING AND FACILITATING MONTANA'S ACTIVITIES IN IMPLEMENTING (VIA TECHNICAL ASSISTANCE AND PUBLIC INFORMATION) THE AMERICANS WITH DISABILITIES ACT OF 1990, PUBLIC LAW 101-336.

WHEREAS, the Americans with Disabilities Act (ADA) opens the doors of opportunity for Montana's citizens with disabilities to become employees, taxpayers and welcome participants in the life of their communities; and

WHEREAS, Montana's citizens with disabilities look forward to equal access in employment, public services, transportation, and telecommunications; and

WHEREAS, the creation of interagency coordination within state government would serve to enhance the overall effectiveness of Montana's implementation of the Americans with Disabilities Act; and

WHEREAS, because of the unique expertise of rehabilitation professionals employed by Montana's Rehabilitative/Visual Services Division, employers can and should look to this agency for assistance in complying with the provisions of the ADA and in hiring and accommodating individuals with disabilities.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana and pursuant to the provisions of Public Law 101-336, do hereby designate the Rehabilitative/Visual Services Division of the Department of Social and Rehabilitation Services as the State of Montana's lead agency for fostering the awareness, education, pro-active planning, and cooperative implementation of the Americans with Disabilities Act in Montana.

PLEASE RETURN

I. PURPOSE

As the State of Montana's lead agency for coordinating implementation of the Americans with Disabilities Act (ADA), Rehabilitative/Visual Services Division shall:

1. Designate at least one employee to coordinate st government's efforts to comply with and carry out responsibilities under Chapter I, Title 28, Part 35, Code Federal regulations, Nondiscrimination on the Basis of Disabil in State and Local Government Services, of the Americans w Disabilities Act of 1990.

2. Establish an interagency task force responsible implementing ADA in state government.

3. Advise the Governor's Office concerning issues rela to ADA.

4. Promote the understanding and implementation of ADA employers and providers of public accommodations and servi throughout the state of Montana.

II. DURATION

This Order shall remain in effect for a period of two years from the effective date of this Order.

This Order is effective immediately.

GIVEN under my hand and the GR SEAL of the State of Montana t 5th day of February in the y of our LORD, One Thousand N Hundred and Ninety-two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State

S
342
G1eo
1-92

STATE DOCUMENTS COLLECTION

JAN 1 1992

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 1-92

PLEASE RETURN

EXECUTIVE ORDER PROVIDING STATE AGENCIES' ASSISTANCE TO THE FLATHEAD BASIN COMMISSION

WHEREAS, the 1983 Montana Legislature established the Flathead Basin Commission to monitor the water quality and existing condition of the natural resources of the Flathead basin and coordinate development of an annual monitoring plan; and

WHEREAS, the intent of the legislation is to encourage close cooperation and coordination between federal, state, provincial, tribal and local resource managers for establishing compatible resource development activities throughout the Flathead River drainage; and

WHEREAS, subsequent legislatures have increased the membership of the commission by creating ex-officio commission members including the directors of the Departments of Health and Environmental Sciences and Fish, Wildlife and Parks or their designees; and

WHEREAS, recent commission deliberations have concluded that additional resources of expertise and advise from other state departments and agencies will further the success of the commission's deliberations and responsibilities under state law.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana do hereby direct the following:

1. That the Flathead Basin Commission may call upon personnel of other state agencies not specifically mentioned within the legislation for advice, expertise and information regarding maintenance and enhancement of the quality of the natural resources of the Flathead Basin.
2. That the Departments of Natural Resources and Conservation,

Transportation, and the Disaster and Emergency Services Division of the Department of Military Affairs, upon the request of the executive committee of the commission, and in consultation with the executive director and the department director, shall provide such necessary information and expertise to the commission so as to fulfill the statutory responsibilities of the commission.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 3rd day of January in the year of our LORD, One Thousand Nine Hundred and Ninety-two.

STAN STEPHENS
Governor

ATTEST:

MIKE COONEY, Secretary of State